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*Bergo on "The Ambiguity of Anxiety"*

## **Simone de Beauvoir and the Metaphysical Novel** ~~Living Alterities Phenomenology Embodiment And~~

In her Introduction, Emily S. Lee stresses the importance of Maurice Merleau-Ponty's phenomenology as a resource for exploring the ways in

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Embodied race today acquires embodied, ontological weight. In addition, Frantz Fanon, Simone de Beauvoir, Jean-Paul Sartre and Henri Bergson, as well as recent phenomenologically-inspired feminist theorists, are sources of insight for various of the authors.

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~~Living alterities: Phenomenology,  
embodiment, and race ...~~

Buy Living Alterities: Phenomenology,  
Embodiment, and Race (SUNY series,  
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~~Embodiment And~~ Living Alterities

considers how people's racial  
embodiment affects their day-to-day  
lived experiences, the lived  
experiences of ...

~~Living Alterities: Phenomenology,  
Embodiment, and Race by ...~~

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Review Living alterities:

Phenomenology, embodiment, and  
race Emily S. Lee State University of  
New York Press, Albany, NY, 2014,  
292 pp., ISBN: 978-1438450155

~~Living alterities: Phenomenology,  
embodiment, and race~~

*Page 16/72*



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~~Embodiment and~~ Philosophers consider race and racism from the perspective of lived, bodily experience. \_

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conversation about race and racism,  
Living Alterities considers how

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Embodiment And  
people's racial embodiment affects their day-to-day lived experiences, the lived experiences of individuals marked by race interacting with and responding to others marked by race, and the tensions that arise between different spheres of a single person's

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~~Living Alterities Phenomenology  
Embodiment And ...~~

Living Alterities, Emily Lee has assembled an engaging and stimulating collection of essays written by leading philosophers of race working within, or at least sympathetic to, the phenomenological tradition.

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The particular thematic focus, as the subtitle makes clear, is on the significance of embodiment for our theorization of race and racism.

~~Review of Living Alterities:  
Phenomenology, Embodiment ...  
Broadening the philosophical~~

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Conversation about race and racism,  
Living Alterities considers how  
people's racial embodiment affects  
their day-to-day lived experiences, the  
lived experiences of individuals  
marked by race interacting with and  
responding to others marked by race,  
and the tensions that arise between

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~~Embodiment and~~  
different spheres of a single person's  
identity. Drawing on phenomenology  
and the work of thinkers such as  
Frantz Fanon, Maurice Merleau-Ponty,  
and Iris Marion Young, the essays ...

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Philosophers consider race and racism

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from the perspective of lived, bodily experience. Broadening the philosophical conversation about race and racism, Living Alterities considers how people's racial embodiment affects their day-to-day lived experiences, the lived experiences of individuals marked by race interacting

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with and responding to others marked  
by race, and the tensions that arise ...

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~~Embodiment, and Race ...~~

Living Alterities: Phenomenology,  
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"Broadening the philosophical conversation about race and racism,



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Living Alterities considers how people's racial embodiment affects their day-to-day lived experiences, the lived experiences of individuals marked by race interacting with and responding to others marked by race, and the tensions that arise between different spheres of a single person's

# Online Library Living Alterities Phenomenology Embodiment And Identity.

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Broadening the philosophical  
conversation about race and racism,  
Living Alterities considers how  
people's racial embodiment affects

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Embodiment and  
their day-to-day lived experiences, the lived experiences of individuals marked by race interacting with and responding to others marked by race, and the tensions that arise between different spheres of a single person's identity. Drawing on phenomenology and the work of thinkers such as

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Erantz Fanon, Maurice Merleau-Ponty,  
and Iris Marion Young, the essays ...

~~Living Alterities – SUNY Press~~

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ISBN: 9781438450179, 1438450176.

The print version of this textbook is

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Philosophers consider race and racism  
from the perspective of lived, bodily

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Embodiment. Broadening the philosophical conversation about race and racism, Living Alterities considers how people's racial embodiment affects their day-to-day lived experiences, the lived experiences of individuals marked by race interacting with and responding to others marked

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Embodiment And  
by race, and the tensions that arise between different spheres of a single person's identity. Drawing on phenomenology and the work of thinkers such as Frantz Fanon, Maurice Merleau-Ponty, and Iris Marion Young, the essays address the embodiment experiences of African



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Embedment And  
Americans, Muslims, Asian  
Americans, Latinas, Jews, and white  
Americans. The volume's focus on  
specific situations, temporalities, and  
encounters provides important context  
for understanding how race operates  
in people's lives in ordinary settings  
like classrooms, dorm rooms,

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This book explains the importance of embodiment in understanding the function of race. With chapters by expert contributors and coverage of the most recent thinking in philosophy of race, the book is ideal for upper-

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level students in Phenomenology,  
Embodiment And  
Philosophy of Race and Critical Race  
Theory.

Phenomenology, the philosophical  
method that seeks to uncover the  
taken-for-granted presuppositions,  
habits, and norms that structure

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Everyday experience, is increasingly framed by ethical and political concerns. Critical phenomenology foregrounds experiences of marginalization, oppression, and power in order to identify and transform common experiences of injustice that render “the familiar” a

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Embodiment And  
site of oppression for many. In Fifty  
Concepts for a Critical  
Phenomenology, leading scholars  
present fresh readings of classic  
phenomenological topics and  
introduce newer concepts developed  
by feminist theorists, critical race  
theorists, disability theorists, and

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queer and trans theorists that capture aspects of lived experience that have traditionally been neglected. By centering historically marginalized perspectives, the chapters in this book breathe new life into the phenomenological tradition and reveal its ethical, social, and political promise.

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This volume will be an invaluable resource for teaching and research in continental philosophy; feminist, gender, and sexuality studies; critical race theory; disability studies; cultural studies; and critical theory more generally.

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This volume is composed chiefly of papers first presented and discussed at the Research Symposium on Feminist Phenomenology held November 18-19, 1994 in Delray Beach, Florida. Those papers have been revised and expanded for publication in the present volume and



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Embodiment And  
Several essays have been added. We would like to thank very much all the participants in the symposium, including the session chairs and others in attendance, whose interest and enthusiasm contributed greatly. The symposium and this volume, including the name for it, were conceived of by

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Lester Embree, who also arranged sponsorship, local arrangements, and publication through the William F. Dietrich Eminent Scholar Chair at Florida Atlantic University and the Center for Advanced Research in Phenomenology, Inc. The invitees were decided upon jointly. Linda

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Fisher has been chiefly responsible for the editing and the preparation of the camera-ready copy. Linda Fisher  
Lester Embree Acknowledgments The editing and preparation of this volume has spanned several cities and two continents and I am indebted to many people from each place.

# Online Library Living Alterities Phenomenology Embodiment And

Distinguished feminist philosophers consider the future of their field and chart its political and ethical course in this forward-looking volume. Engaging with themes such as the historical trajectory of feminist phenomenology, ways of perceiving and making sense

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of the contemporary world, and the feminist body in health and ethics, these essays affirm the base of the discipline as well as open new theoretical spaces for work that bridges bioethics, social identity, physical ability, and the very nature and boundaries of the female body.

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Entanglements with thinkers such as Heidegger, Merleau-Ponty, Beauvoir, and Arendt are evident and reveal new directions for productive philosophical work. Grounded in the richness of the feminist philosophical tradition, this work represents a significant opening to the possible futures of feminist

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White identity is in ferment. White, European Americans living in the United States will soon share an unprecedented experience of slipping below 50% of the population. The impending demographic shifts are

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Embodiment And  
already felt in most urban centers and the effect is a national backlash of hyper-mobilized political, and sometimes violent, activism with a stated aim that is simultaneously vague and deadly clear: 'to take our country back.' Meanwhile the spectre of 'minority status' draws closer, and



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Embodiment And  
the material advantages of being born white are eroding. This is the political and cultural reality tackled by Linda Martín Alcoff in *The Future of Whiteness*. She argues that whiteness is here to stay, at least for a while, but that half of whites have given up on ideas of white supremacy, and the

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Embodiment And  
shared public, material culture is more integrated than ever. More and more, whites are becoming aware of how they appear to non-whites, both at home and abroad, and this is having profound effects on white identity in North America. The young generation of whites today, as well as all those

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Embodiment And  
who follow, will have never known a country in which they could take white identity as the unchallenged default that dominates the political, economic and cultural leadership. Change is on the horizon, and the most important battleground is among white people themselves. *The Future of Whiteness*

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Embodiment And  
makes no predictions but astutely analyzes the present reaction and evaluates the current signs of turmoil. Beautifully written and cogently argued, the book looks set to spark debate in the field and to illuminate an important area of racial politics.

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Perception and Its Development in Merleau-Ponty's Phenomenology brings together essays from fifteen leading Merleau-Ponty scholars to demonstrate the continuing significance of Merleau-Ponty's analysis.

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The contributors to this book offer productive new readings of Merleau-Ponty's political philosophy and of other facets of his thought. They each deploy his theories to adopt a critical stance on urgent political issues and contemporary situations within society. Each essay focuses on a different

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Embodiment and  
Aspect of political transformation, be it  
at the personal, social, national, or  
international level. The book as a  
whole maps out possibilities for  
thinking phenomenologically about  
politics without a sole focus on the  
state, turning instead toward  
contemporary human experience and

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In *Race and the Senses*, Sachi Sekimoto and Christopher Brown explore the sensorial and phenomenological materiality of race as it is felt and sensed by the racialized subjects. Situating the lived



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body as an active, affective, and sensing participant in racialized realities, they argue that race is not simply marked on our bodies, but rather felt and registered through our senses. They illuminate the sensorial landscape of racialized world by combining the scholarship in sensory

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Studies, phenomenology, and intercultural communication. Each chapter elaborates on the felt bodily sensations of race, racism, and racialization that illuminate how somatic labor plays a significant role in the construction of racialized relations of sensing. Their thought-provoking

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Embodiment And  
theorizing about the relationship  
between race and the senses include  
race as a sensory assemblage, the  
phenomenology of the racialized face  
and tongue, kinesthetic feelings of  
blackness, as well as the possibility of  
cross-racial empathy. Race is not  
merely socially constructed, but

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Embodiment And  
Multisensorially assembled, engaged,  
and experienced. Grounded in the  
authors' experiences, one as a  
Japanese woman living in the USA,  
and the other as an African American  
man from Chicago, Race and the  
Senses is a book about how we feel  
the racialized world into being.

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Examines the lived experience of social encounters drawing on phenomenological insights.

Body/Self/Other brings together a variety of phenomenological perspectives to examine the complexity of social encounters across

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A range of social, political, and ethical issues. It investigates the materiality of social encounters and the habitual attitudes that structure lived experience. In particular, the contributors examine how constructions of race, gender, sexuality, criminality, and medicalized

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Embodiment and Affect forms of subjectivity affect perception and social interaction. Grounded in practical, everyday experiences, this book provides a theoretical framework that considers the extent to which fundamental ethical obligations arise from the fact of individuals' intercorporeality and sociality.

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