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Major League Baseball and the players' association have extended Trevor Bauer's administrative leave through July 27, meaning he will be ineligible to pitch next week when the Giants play the Los ...

~~Trevor Bauer's leave extended by MLB, won't pitch vs. Giants next week~~

Women at Virginia Military Institute describe an atmosphere of hostility and an expectation of backlash from male cadets if they report being groped or raped.

~~Derision, misogyny, sexual assault: VMI women face attacks on campus and online~~

The The original law, which went into effect in 1989, criminalized anyone with HIV for having penetrative sex, even if it was

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consensual and their status was disclosed.led Ingham County
Prosecutor ...

~~Senior Biden official on LGBTQ issues: Biden has taken 'a whole
of government approach' to advance equality~~

Mr Frost described ongoing talks with the EU as “a little tense” and
said that “all options are on the table” if there is no break in ...
always prefer a consensual approach in solving ...

~~'All options on table' if no agreement reached with EU on
protocol, says Frost~~

Wyatt wanted to be sure that it was true before breaking the news to
Camille ... drinking VIDL Wellness tea and embracing an holistic
approach to health as advocated by his wife who is a great ...

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~~Bill Cosby is pursuing legal action against the state of Pennsylvania to recoup 'hundreds of thousands' of taxpayer dollars as compensation for his wrongful incarceration ...~~

Clearly worried by the Fed's signals, the animated ECB Chief Economist Philip Lane swiftly interjected in order to break free of the ... and a very proactive approach to discounting it.

~~The ECB Makes Slow Progress Towards A New Monetary Policy Framework~~

The Goods and Services Tax (GST) Council, which used to adopt the route of consensual ... approach. "It (the council) functioned by consensus till a certain point of time. And today, that is ...

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~~Schism in GST Council out in the open~~

There must be sacrifices and consensual approach to the process ... also rested on his oars as his government has continued to break new grounds with the ongoing construction of the first ever ...

~~2023 Presidency: Southeast zone and Gburugburu's option~~

A government spokesperson told CNN that the UK was "committed to finding consensual solutions with the EU" but that the "EU must show common sense and take a pragmatic approach." Scottish ...

~~Five years after the Brexit vote, the United Kingdom is more divided than ever~~

Between her standing as a finalist and Portland's inclusion of other women in its initial search, the team seemed to have taken a

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revolutionary approach to its hiring ... police at the time that he ...

~~The Trail Blazers interviewed Becky Hammon to be their head coach. They hired a former player accused of rape instead.~~
Major League Baseball and the players' association have extended Trevor Bauer's administrative leave through July 27, meaning he will be ineligible to pitch next week when the Giants play the ...

How have traditional Chinese ways of thinking affected problem solving in this century? The traditional, imperial style of inquiry is associated with the belief that the universe is a coherent, internally structured unity understandable through the similarly structured

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human mind. It involves a reliance on antecedent and authoritarian models, coupled with an introspective focus in investigations, at some cost to objective fact gathering. In contrast, emergent forms of inquiry are guided by the values of individual autonomy and new perspectives on objectivity. In the 1930s and 1940s, some liberal educators held the model of Western science in great esteem, and some scientists practicing objective inquiry helped to create an awareness in the urban areas of inquiry not directed by political values. Drawing on philosophical, social science, and popular culture materials, Donald Munro shows that the two strains coexisted in twentieth century China as mixed motives. Many important figures were motivated by a desire to act consistently with the social values associated with the premodern or received view of knowledge and inquiry. At the same time, these people

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Public Disputes often had other motives, such as utilitarian values, efficiency, and entrepreneurship. Munro argues that while many competing positions can coexist in the same person, the seeds of the positive, instrumental value of individual autonomy in Chinese inquiry are beginning to compete in both scholarly and popular culture with other, older approaches.

'A landmark in the process of decolonizing imperial Western knowledge.' Walter D. Mignolo, Duke University To the colonized, the term 'research' is conflated with European colonialism; the ways in which academic research has been implicated in the throes of imperialism remains a painful memory. This essential volume explores intersections of imperialism and research - specifically, the ways in which imperialism is embedded in disciplines of knowledge

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and tradition as 'regimes of truth.' Concepts such as 'discovery' and 'claiming' are discussed and an argument presented that the decolonization of research methods will help to reclaim control over indigenous ways of knowing and being. Now in its eagerly awaited second edition, this bestselling book has been substantially revised, with new case-studies and examples and important additions on new indigenous literature, the role of research in indigenous struggles for social justice, which brings this essential volume urgently up-to-date.

Civil war conflict is a core development issue. The existence of civil war can dramatically slow a country's development process, especially in low-income countries which are more vulnerable to civil war conflict. Conversely, development can impede civil war.

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When development succeeds, countries become safer when development fails, they experience a greater risk of being caught in a conflict trap. Ultimately, civil war is a failure of development. 'Breaking the Conflict Trap' identifies the dire consequences that civil war has on the development process and offers three main findings. First, civil war has adverse ripple effects that are often not taken into account by those who determine whether wars start or end. Second, some countries are more likely than others to experience civil war conflict and thus, the risks of civil war differ considerably according to a country's characteristics including its economic stability. Finally, Breaking the Conflict Trap explores viable international measures that can be taken to reduce the global incidence of civil war and proposes a practical agenda for action. This book should serve as a wake up call to anyone in the

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international community who still thinks that development and conflict are distinct issues.

Looking at decolonization in the conditional tense, this volume teases out the complex and uncertain ends of British and French empire in Africa during the period of 'late colonial shift' after 1945. Rather than view decolonization as an inevitable process, the contributors together explore the crucial historical moments in which change was negotiated, compromises were made, and debates were staged. Three core themes guide the analysis: development, contingency and entanglement. The chapters consider the ways in which decolonization was governed and moderated by concerns about development and profit. A complementary focus on contingency allows deeper consideration of how colonial powers

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planned for 'colonial futures', and how divergent voices greeted the end of empire. Thinking about entanglements likewise stresses both the connections that existed between the British and French empires in Africa, and those that endured beyond the formal transfer of power.

Community policing has often been promoted, particularly in liberal democratic societies, as the best approach to align police services with the principles of good security sector governance (SSG). The stated goal of the community policing approach is to reduce fear of crime within communities, and to overcome mutual distrust between the police and the communities they serve by promoting

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police-citizen partnerships. This SSR Paper traces the historical origins of the concept of community policing in Victorian Great Britain and analyses the processes of transfer, implementation, and adaptation of approaches to community policing in Imperialand post-war Japan, Singapore, and Timor-Leste. The study identifies the factors that were conducive or constraining to the establishment of community policing in each case. It concludes that basic elements of police professionalism and local ownership are necessary preconditions for successfully implementing community policing according to the principles of good SSG. Moreover, external initiatives for community policing must be more closely aligned to the realities of the local context.

Imperial Leather chronicles the dangerous liaisons between gender,

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race and class that shaped British imperialism and its bloody dismantling. Spanning the century between Victorian Britain and the current struggle for power in South Africa, the book takes up the complex relationships between race and sexuality, fetishism and money, gender and violence, domesticity and the imperial market, and the gendering of nationalism within the zones of imperial and anti-imperial power.

This book includes the diverse personal histories of some of the founders, institutionalizers, and leaders of change in the filed of conflict resolution. The authors of the essays in this book play a variety of roles: mediator, facilitator, arbitrator, ombuds, academic, system designer, entrepreneur, leaders of public and private conflict resolution organizations, researcher, advocate for conflict resolution

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and critic of conflict resolution. The narratives of the contributors provide a way to understand the conflict resolution field and its principles.

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