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Being Different: An Indian Challenge to Western Universalism is a 2011 book by Rajiv Malhotra, an Indian-American author, philanthropist and public speaker, published by HarperCollins. The book reverts the gaze of the western cultures on India, repositioning India from being the observed to the observer, by looking at the West from a Dharmic point of view.

Being Different - Wikipedia

Rajiv Malhotra addresses the challenge of a direct and honest engagement on differences, by reversing the gaze,

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repositioning India from being the observed to the observer and looking at the West from the dharmic point of view. In doing so, he challenges many hiterto unexamined beliefs that both sides hold about themselves and each other.

Being Different: An Indian Challenge to Western ...

In Being Different: An Indian Challenge to Western Universalism, thinker and philosopher Rajiv Malhotra addresses the challenge of a direct and honest engagement on differences, by reversing the gaze, repositioning India from being the observed to the observer and looking at the West from the dharmic point of view.

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The subtitle of "Being Different" is "An Indian Challenge to Western Universalism". Malhotra, an Indian Hindu who has chosen to settle in Massachusetts, starts off "Being Different" by asserting that his goal is to end mere "tolerance" of religious difference, but call for a new stage of mutual respect.

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the dharmic point of view. Being Different: An Indian Challenge to Western ... Being Different: An Indian Challenge to Western Universalism is a 2011 book by Rajiv Malhotra, an Indian-American author, philanthropist and public speaker, published by HarperCollins. The book reverts the gaze of the western cultures on India, repositioning India from being the

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Malhotra observed to the observer, by looking at the Page 2/8

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Being Different: An Indian Challenge to Western ...

"Being Different" is a highly original book. It is not based on

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ideas developed by others. The writer juxtaposes India's dharmas against Western culture and demonstrates in detail how Western culture, which is based on Christianity (what the writer calls as Judeo-Christian culture), distorts India's culture, deconstructs it and appropriates and digests part by part.

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